STATE OF NEVADA

BARBARA K. CEGAVSKE Secretary of State



JEFFERY LANDERFELT

Deputy Secretary

for Commercial Recordings

OFFICE OF THE SECRETARY OF STATE

Certified Copy

July 21, 2015

Job Number:

C20150721-0154

Reference Number:

Expedite:

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Document Number(s)

Description

Number of Pages 4 Pages/1 Copies

20150328870-96

Articles of Organization

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BARBARA K. CEGAVSKE

hara K. Cegovske

Secretary of State

Commercial Recording Division 202 N. Carson Street Carson City, Nevada 89701-4201 Telephone (775) 684-5708 Fax (775) 684-7138





BARBARA K. CEGAVSKE Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (775) 684-5708 Website: www.nvsos.gov

Articles of Organization Limited-Liability Company (PURSUANT TO NRS CHAPTER 86)

Filed in the office of	Document Number
Dahaa K. Cyacke	20150328870-96
Barbara K. Cegavske	Filing Date and Time
Secretary of State	07/21/2015 7:49 AM
State of Nevada	Entity Number
Scare of Trevada	E0349392015-6

USE BLACK INK ONLY - DO NOT HIGHLIGHT		ABOV	ABOVE SPACE IS FOR OFFICE USE ONLY			
1. Name of Limited- Liability Company: (must contain approved limited-liability company wording; see instructions)	ENERGYCITE LTD.	Series	Limited- Re	Check box if a estricted Limited- lability Company		
2. Registered Agent for Service	Commercial Registered Agent: CORPORATE SERVICES OF NEVADA Name					
of Process: (check only one box)	Noncommercial Registered Agent (name and address below) Office or Position with Entity (name and address below)					
	Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity					
	Street Address	City	Nevada	I Zip Code		
	Mailing Address (it ditterent from street address)	City	Nevada	:		
3. Dissolution Date: (optional)	Latest date upon which the company is to dissolve (if existence is not perpetual):					
4. Management: (required)	Company shall be managed by: Manager(s) OR Member(s)					
5. Name and Address of each	1) TOM D TAMARKIN					
Manager or	C/O 204 WEST SPEAR STREET #3543	CARSON CITY	NV	89703		
Managing Member: (attach additional page if more than 3)	Street Address 2)	City	State	Zip Code		
	Street Address	City	State	Zip Code		
	Name					
	Chant Addison	0:1		7-0-1-		
6. Effective Date	Street Address	City	State	Zip Code		
and Time: (optional)	Effective Date:	Effective Time:				
7. Name, Address and Signature of	that pursuant to NHS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filling in the Office of the Secretary of State.					
Organizer: (attach additional page if more	DON HARMER Name	Organizer Signature	July	3		
than 1 organizer)	502 NORTH DIVISION STREET	CARSON CITY	NV	89703		
8. Certificate of	Address	City	State	Zip Code		
Acceptance of	I hereby accept appointment as Registered Agent for the above named Entity.					
Appointment of	X CORPORATE SERVICES OF NEVADA	Jell grass	7/21/20	15		
Registered Agent:	Authorized Signature of Registered Agent or On Be	half of Registered Agent Entity	Date			

ARTICLES OF ORGANIZATION

OF

ENERGYCITE, LTD.

A NEVADA LIMITED-LIABILITY COMPANY

KNOW ALL MEN BY THESE PRESENTS:

THE UNDERSIGNED, FOR THE PURPOSE OF FORMING A LIMITED-LIABILITY COMPANY UNDER THE LAWS OF THE STATE OF NEVADA, PURSUANT TO NRS 86:

DO HEREBY CERTIFY THAT:

FIRST: THE NAME OF THE LIMITED LIABILITY COMPANY IS:

ENERGYCITE LTD.

SECOND: THE PERIOD OF EXISTENCE OF THIS LIMITED LIABILITY COMPANY SHALL BE PERPETUAL, UNLESS THE LIMITED-LIABILITY COMPANY IS DISSOLVED IN ACCORDANCE WITH THE PROVISIONS AS SET FORTH IN THE OPERATING AGREEMENT.

THE ADDRESS OF THE REGISTERED OFFICE OF THE COMPANY IS 204
WEST SPEAR STREET, CARSON CITY, NEVADA 89703. THE COMMERCIAL REGISTERED AGENT OF
THE COMPANY IS TO BE CORPORATE SERVICES OF NEVADA, LOCATED AT 502 NORTH DIVISION
STREET, CARSON CITY, NEVADA 89703.

FOURTH: UPON THE DEATH, INSANITY, RETIREMENT, RESIGNATION, EXPULSION, BANKRUPTCY OR DISSOLUTION OF A MEMBER OR OCCURRENCE OF ANY OTHER EVENT WHICH TERMINATES A MEMBERS CONTINUED MEMBERSHIP IN THE LIMITED-LIABILITY COMPANY, THE BUSINESS OF THE LIMITED-LIABILITY COMPANY MAY BE CONTINUED AT THE INTERMEDIACY OF THE REMAINING MEMBERS BY A MAJORITY VOTE OF ALL REMAINING MEMBERS WITHIN NINETY DAYS OF THE HAPPENING OF THAT EVENT, OR AS SET FORTH IN THE OPERATING AGREEMENT.

ADDITION OF, TRANSFER OF, ASSIGNMENT OF AND/OR PLEDGE OF ANY MEMBERSHIP INTEREST IN THE LIMITED-LIABILITY COMPANY IS SUBJECT TO RESTRICTIONS, IN ACCORDANCE WITH THE PROVISIONS AS SET FORTH IN THE OPERATING AGREEMENT.

SIXTH: MANAGERS SHALL MANAGE THE LIMITED-LIABILITY COMPANY AND THEIR NUMBER SHALL BE NOT LESS THAN ONE (1). THE NUMBER OF MANAGERS OF THE LIMITED-LIABILITY COMPANY MAY BE FIXED FROM TIME TO TIME IN ACCORDANCE WITH THE OPERATING AGREEMENT OF THE LIMITED-LIABILITY COMPANY. THE INITIAL MANAGERS ARE TO SERVE UNTIL THE FIRST ANNUAL MEETING OF MEMBERS OR UNTIL THEIR SUCCESSOR IS ELECTED AND SHALL QUALIFY. THE NAME AND ADDRESS OF THE INITIAL MANAGER(S) IS:

TOM D. TAMARKIN C/O 204 WEST SPEAR STREET #3543 CARSON CITY, NV. 89703

SEVENTH: NO MANAGER OF THE LIMITED-LIABILITY COMPANY SHALL HAVE PERSONAL LIABILITY FOR DAMAGES FOR BREACH OF ANY FIDUCIARY DUTY AS A MANAGER OF THE LIMITED-LIABILITY COMPANY BY ITS MEMBERS OR ANY OTHER PERSON EXCEPT FOR: ACTS OR OMISSIONS WHICH INVOLVE INTENTIONAL MISCONDUCT. FRAUD OR A KNOWING VIOLATION OF LAW.

THE LIMITED-LIABILITY COMPANY IS AUTHORIZED TO CARRY ON ANY

LAWFUL BUSINESS OR ENTERPRISE FOR WHICH LIMITED LIABILITY COMPANIES MAY BE ORGANIZED UNDER THE LAWS OF THE STATE OF NEVADA. THE LIMITED-LIABILITY COMPANY SHALL HAVE THE SAME POWERS AS AN INDIVIDUAL TO DO ALL THINGS NECESSARY OR CONVENIENT TO CARRY OUT ITS BUSINESS AND AFFAIRS, SUBJECT TO ANY LIMITATIONS OR RESTRICTIONS IMPOSED BY APPLICABLE LAW OR THESE ARTICLES. THE LIMITED-LIABILITY COMPANY MAY CONDUCT ALL OR ANY PART OF ITS BUSINESS, AND MAY HOLD, PURCHASE, MORTGAGE, LEASE AND CONVEY REAL AND/OR PERSONAL PROPERTY, ANYWHERE IN THE WORLD.

NINETH: THE NAME AND ADDRESS OF THE ORGANIZER IS AS FOLLOWS:

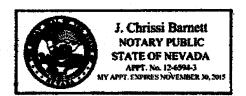
DON HARMER 502 NORTH DIVISION STREET CARSON CITY, NV. 89703

THE UNDERSIGNED, FOR THE PURPOSE OF FORMING A LIMITED-LIABILITY COMPANY UNDER THE LAWS OF THE STATE OF NEVADA, DO MAKE, FILE AND RECORD THIS CERTIFICATE, AND CERTIFY THAT THE FACTS HEREIN STATED ARE TRUE AND I HAVE ACCORDINGLY HEREUNTO SET MY HAND AND SEAL THIS DAY, MONDAY, JULY 20, 2015.

DON HARMER

STATE OF NEVADA } :ss.
CARSON CITY }

ON THIS 20TH DAY OF JULY, 2015 PERSONALLY APPEARED BEFORE ME, J. CHRISSI BARNETT, A NOTARY PUBLIC, DON HARMER WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



NOTARY PUBLIC